

**Southbourne Parish Council** 

Date: 3<sup>rd</sup> April 2023

The Village Hall First Avenue, Southbourne PO10 8HN Telephone (01243) 373667

Clerk to the Council Sheila Hodgson clerk@southbourne-pc.gov.uk

www.southbourne-pc.gov.uk

## NOTICE OF A MEETING OF SOUTHBOURNE PARISH COUNCIL TUESDAY 11th APRIL 2023

Councillors are respectfully summoned to attend a meeting of Southbourne Parish Council on Tuesday 14<sup>th</sup> March 2023 commencing at 7.00pm at St John's Church Centre, Main Road, Southbourne PO10 8JE for the transaction of the business on the Agenda below.

Members of the Press and public are welcome to attend.

SHOODS

Sheila Hodgson Clerk to the Council

## **AGENDA**

- 1. Chairman's Introduction and Welcome.
- 2. Apologies for absence.
- 3. To approve and sign the Minutes of the Southbourne Parish Council Meeting held on the 14<sup>th</sup> March 2023.
- Declarations of Interest.
  - Members and Officers are invited to make any declarations of Disclosable Pecuniary and/or Ordinary Interests that they may have in relation to items on this agenda and are reminded that they should re-declare their Interest before consideration of the item or as soon as the Interest becomes apparent and if not previously included on their Register of Interests to notify the Monitoring Officer within 28 days.
- 5. Adjournment for Open Forum.

Members of the public are reminded that only questions and statements relating to items on this agenda will be allowed, in accordance with Standing Order 3e:-

 Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda.

Questions relating to any other items that are not on this agenda should be referred to the Chair of the Council or Clerk as appropriate and outside this meeting.

- 6. Clerk's Update.
- 7. To Receive and Note the following reports if available:
  - WSCC Councillor's Bourne Parishes Report
  - CDC Councillor's Report
  - CDALC Report
  - Inspectors Monthly Meeting including consideration of attendance for the April Meeting
  - Outliers Report
- 8. To Receive and Note the Minutes of the Greenspace and Community Services Extraordinary Meeting held 28<sup>th</sup> March 2023 and consideration of any recommendations.
- 9. To Receive and Note the Minutes of the Planning Committee Meeting held on the 23<sup>rd</sup> March 2023 and consideration of any recommendations.
- 10. To Receive and Note the Minutes of the JBC Committee Meeting held on the 27<sup>th</sup> March 2023 including consideration of any recommendations.
- 11. Streetlighting consideration of joining the WSCC PFI scheme and associated costs for upgrade to single column
- 12. Consideration of a proposal for repairs to the shed roof at a cost of £270.00 including identification of budget for associated costs
- 13. To consider the response from the Sea Scouts relating to their application to the Land Registry for Adverse Possession as referred to in the Minutes of the Greenspace and Community Engagement Meeting 28<sup>th</sup> March 2023 Min. 75.2.2 refers, including consideration of formal response and to approve any associated legal costs to be funded from the Legal Fees budget.
- 14. To Note the WSCC revised Speed Limit Policy as previously circulated.
- 15. Consideration of the West Sussex County Council annual Post-16 Transport Policy Statement consultation.
- 16. Consideration of the branding concept and designs as provided following the recent site visit on the 28<sup>th</sup> February 2023
- 17. To Note the Date and Time of the next meeting Tuesday 9<sup>th</sup> May 2023 at 7.00pm.