



**Southbourne Parish
Council**

Village Hall, First Avenue
Southbourne
West Sussex
PO10 8HN

01243 373 667

Admin@southbourne-pc.gov.uk
www.southbourne-pc.gov.uk

**NOTICE OF A MEETING OF THE SOUTHBOURNE PARISH COUNCIL PLANNING COMMITTEE
11th JANUARY 2024**

Councillors are respectfully summoned to attend a meeting of the Southbourne Parish Council Planning Committee on **Thursday 11th January 2024 at 18:00 pm** at St Johns Church Hall, Main Road, Southbourne PO10 8JE for the transaction of the business on the Agenda below.

Members of the Press and public are welcome to attend.

Sheila Hodgson
Clerk to the Council

Date 04.01.2024

AGENDA

1. Chairman's welcome and introduction
2. Apologies for absence
3. To approve and sign the Minutes of the Planning Committee Meeting held on 30th November 2023.
4. Declarations of Interest
Members and Officers are invited to make any declarations of Disclosable Pecuniary and/or Ordinary Interests that they may have in relation to items on this agenda and are reminded that they should re-declare their Interest before consideration of the item or as soon as the Interest becomes apparent and if not previously included on their Register of Interests to notify the Monitoring Officer within 28 days
5. Adjournment for Public Open Forum
6. Clerk's update
7. Adjournment for Presentations

Chair of the council: Cllr. Amanda Tait
Vice Chair of the council: Cllr. Neil Redman

Clerk: Sheila Hodgson
Deputy Clerk: Maria Carvajal-Neal

7.1 One Life Church re: SB/22/02787/FUL

8. **CONSIDERATION** of Planning applications Week 48- Week 1

Week 48- No applications.

Week 49- No applications.

Week 50-

8.1 23/02593/DOM

Week 1-

8.2 SB/23/02559/DOM

8.3 SB/23/02586/DOM

8.4 SB/23/02690/FUL

8.5 SB/23/02813/PLD

Not on the weekly list-

8.6 23/02690/FUL

9. **CONSIDERATION** of Amended Planning Applications

9.1 21/02460/FUL

9.2 23/00024/OUT

9.3 22/02787/FUL

10. **CONSIDERATION** of Planning Appeals:

10.1 THORNHAM MARINA: DCLG REF NO: APP/L3815/C/22/3311612 APPLICATION NO: SB/19/00103/CONCOU.

To **NOTE** any update and **CONSIDER** any actions.

11. Neighbourhood Plan- To receive and **NOTE** any notes and any updates regarding the Neighbourhood Plan and to **CONSIDER** any recommendations.

12. To **REVIEW** all permitted and pending applications in the Southbourne Parish area and to **CONSIDER** any required actions. Including to **RECONSIDER** any previous comments made in accordance with the revised neighbourhood plan policies.

13. To **NOTE** the Stop Notice and Enforcement Notice as served by CDC to the Occupier of Thornham Products.

14. NPPF- to **NOTE** the changes as circulated and to **RECEIVE** and **NOTE** the advice notes from the consultants.

15. To **NOTE** the date and time of the next meeting.

Thursday 1st February 2023, 6pm at St John's Church Centre.
