



## Southbourne Parish Council

Village Hall, First Avenue  
Southbourne  
West Sussex  
PO10 8HN

01243 373 667

[Admin@southbourne-pc.gov.uk](mailto:Admin@southbourne-pc.gov.uk)  
[www.southbourne-pc.gov.uk](http://www.southbourne-pc.gov.uk)

### NOTICE OF A MEETING OF THE SOUTHBOURNE PARISH COUNCIL PLANNING COMMITTEE 1<sup>st</sup> FEBRUARY 2024

Councillors are respectfully summoned to attend a meeting of the Southbourne Parish Council Planning Committee on **Thursday 1<sup>st</sup> February 2024 at 18:00 pm** at St Johns Church Hall, Main Road, Southbourne PO10 8JE for the transaction of the business on the Agenda below.

Members of the Press and public are welcome to attend.

Sheila Hodgson  
Clerk to the Council

Date 24.01.2024

### AGENDA

1. Chairman's welcome and introduction
2. Apologies for absence
3. To approve and sign the Minutes of the Planning Committee Meeting held on 11<sup>th</sup> January.
4. Declarations of Interest  
Members and Officers are invited to make any declarations of Disclosable Pecuniary and/or Ordinary Interests that they may have in relation to items on this agenda and are reminded that they should re-declare their Interest before consideration of the item or as soon as the Interest becomes apparent and if not previously included on their Register of Interests to notify the Monitoring Officer within 28 days
5. Adjournment for Public Open Forum
6. Clerk's update
7. Adjournment for Presentations

---

8. **CONSIDERATION** of Planning applications Week 2-4

Week 2:

8.1 SB/23/02829/FUL

8.2 SB/24/00015/TCA

Week 3:

8.3 SB/23/02686/DOM

8.4 SB/24/00042/FUL

Week 4:

8.5 SB/23/02713/FUL

8.6 SB/24/00062/DOM

8.7 SB/24/00069/DOM

9. **CONSIDERATION** of Amended Planning Applications

9.1 21/02460/FUL. See Officers comments circulated separately.

10. **CONSIDERATION** of Planning Appeals:

10.1 THORNHAM MARINA: DCLG REF NO: APP/L3815/C/22/3311612 APPLICATION NO: SB/19/00103/CONCOU.

To **NOTE** any update and **CONSIDER** any actions. Appeal quashed.

11. Neighbourhood Plan- To receive and **NOTE** any notes and any updates regarding the Neighbourhood Plan including the outcome of the Referendum and to **CONSIDER** any recommendations.

12. **CONSIDERATION** of a proposal to host a Thank You meeting to volunteers for their work on the Neighbourhood Plan. Including consideration of any associated costs and identification of a budget.

13. To **REVIEW** all permitted and pending applications in the Southbourne Parish area and to **CONSIDER** any required actions.

14. To **RECEIVE** a flyer issued by Metis relating to land East of Inlands Road and to **CONSIDER** any required actions.

15. To **RECEIVE** comments on the planning training undertaken by the Deputy Clerk in January including to **RECEIVE** the Participant Notes and to **CONSIDER** any required actions.

16. To **NOTE** the date and time of the next meeting.

Thursday 22<sup>nd</sup> February 2023, 6pm at St John's Church Centre

---

---