



## Southbourne Parish Council

Village Hall, First Avenue  
Southbourne  
West Sussex  
PO10 8HN

01243 373 667

[Admin@southbourne-pc.gov.uk](mailto:Admin@southbourne-pc.gov.uk)  
[www.southbourne-pc.gov.uk](http://www.southbourne-pc.gov.uk)

### NOTICE OF A MEETING OF THE SOUTHBOURNE PARISH COUNCIL PLANNING COMMITTEE 22<sup>nd</sup> FEBRUARY 2024

Councillors are respectfully summoned to attend a meeting of the Southbourne Parish Council Planning Committee on **Thursday 22nd February 2024 at 18:00 pm** at St Johns Church Hall, Main Road, Southbourne PO10 8JE for the transaction of the business on the Agenda below.

Members of the Press and public are welcome to attend.

Sheila Hodgson  
Clerk to the Council

Date 14.02.2024

### AGENDA

1. Chairman's welcome and introduction
2. Apologies for absence
3. To approve and sign the Minutes of the Planning Committee Meeting held on 1<sup>st</sup> February
4. Declarations of Interest  
Members and Officers are invited to make any declarations of Disclosable Pecuniary and/or Ordinary Interests that they may have in relation to items on this agenda and are reminded that they should re-declare their Interest before consideration of the item or as soon as the Interest becomes apparent and if not previously included on their Register of Interests to notify the Monitoring Officer within 28 days
5. Adjournment for Public Open Forum
6. Clerk's update
7. Adjournment for Presentations

Chair of the council: Cllr. Amanda Tait  
Vice Chair of the council: Cllr. Neil Redman

Clerk: Sheila Hodgson  
Deputy Clerk: Maria Carvajal-Neal

---

8. **CONSIDERATION** of Planning applications Week 5-7

Week 5:

8.1 SB/24/00164/FUL

Week 6:

8.2 SB/24/00137/DOM

Week 7:

8.3 SB/24/00201/DOM

8.4 SB/24/00261/DOM

9. **CONSIDERATION** of Amended Planning Applications

9.1 SB/23/00024/OUT Penny Lane

9.2 SB/22/01941/FUL Stables North Of Thornham Farm House Princed Lane

9.3 24/00261/DOM Kimlas School Lane Nutbourne

9.4 23/02829/FUL additional information received

10. **CONSIDERATION** of Planning Appeals:

10.1 22/01005/FUL- The Sussex Brewery

11. Neighbourhood Plan- To receive and **NOTE** any notes and any updates regarding the Neighbourhood Plan and to **CONSIDER** any recommendations.

12. To **REVIEW** all permitted and pending applications in the Southbourne Parish area and to **CONSIDER** any required actions.

13. **CONSIDERATION** of a **PROPOSAL** to write to relevant local organisations to facilitate comments by them to CDC.

14. **CONSIDERATION** of the concerns raised regarding sewage at Cooks Lane.

15. To **NOTE** the date and time of the next meeting.

Thursday 22<sup>nd</sup> February 2023, 6pm at St John's Church Centre

---

---