



## Southbourne Parish Council

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### Minutes of the Meeting of Southbourne Parish Council's Planning Committee held Thursday 22nd February 2024

**Present:** Cllrs: A. Tait (Chair), T. Bangert, J. Money, N. Redman, S. Rosenberg and J. Walker.

**In Attendance:** S. Hodgson (Clerk)  
3 members of public

#### 193. CHAIR'S WELCOME AND INTRODUCTION

The Chair welcomed everyone to the meeting. The meeting opened at 6.00 pm.

#### 194. APOLOGIES FOR ABSENCE

Apologies had been received from Cllr Meredith due to personal reasons.

#### 195. TO APPROVE AND SIGN THE MINUTES OF THE PLANNING COMMITTEE MEETING HELD ON 1<sup>ST</sup> FEBRUARY 2024

Members **AGREED** to **APPROVE** the Minutes of the Planning Committee held on 1<sup>st</sup> February 2024 and they were signed by the Chair.

#### 196. DECLARATIONS OF INTEREST

Cllrs Bangert & Tait declared a personal interest in Item 10 as they spoke during CDC Committee meeting relating to this subject. However, Cllrs. Bangert and Tait will consider the item independently of this and base any decision on the considerations and debate of this meeting.

#### 197. ADJOURNED FOR OPEN FORUM

*The Chair adjourned the meeting for Open Forum at 6.02pm and invited members of the public to speak*

**197.1** Mrs. Douglas spoke in relation to Agenda Item 8 - SB/24/00164/FUL. She thanked members of the Planning Committee for supporting the application and since its approval had been working to refine the design for a more sustainable and energy efficient dwelling. This included a reduction in glazing, change of cladding and railings in line with the Harbour Conservancy guidelines. The amendments reflected high quality design in keeping with the area.

**197.2** Two representatives from Thornam Marina were present to take any questions in relation to 23/02829/FUL. Cllr. Money wanted assurances that there would be no danger to members of the public using an adjacent footpath. He was assured by the representatives that there would be no conflict with the footpath and no risk. They further assured Members that the new crane would be more energy efficient as powered by electric rather than diesel.

*The Chair thanked members of the public for their comments and re-adjourned the meeting at 6.09pm*

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#### **198. CLERK'S UPDATE**

Members **NOTED** the Clerks update as previously circulated.

The Clerk tabled a further update as follows:

In her capacity as a CDC Councillor, Cllr. Bangert had been made aware of some funding available to the CDC Planning department to assist with the current backlog of applications. Of the 50 pending applications 28 are relative to Southbourne. Cllr. Bangert is requesting some of the funding is utilised for the Southbourne applications. Members were asked to **NOTE** that this will be an agenda item for the next Planning meeting for Members to consider if they wish to draft a letter of to support CDC Cllr. Bangert's request.

#### **199. ADJOURNMENT FOR PRESENTATIONS**

There were no presentations.

#### **200. CONSIDERATION OF PLANNING APPLICATIONS WEEKS 5-7**

- a. SB/24/00164/FUL – **NOTING** the comments from the open forum Members considered this application and **AGREED** they had **NO OBJECTION** to the application.
- b. SB/24/00137/DOM - Members considered this application and **AGREED** they had **NO OBJECTION** to the application.
- c. SB/24/00201/DOM - Members considered this application and **AGREED** that they had **NO OBJECTION** to the application.
- d. SB/24/00261/DOM Members considered this application and **AGREED** that they had **NO OBJECTION** to the application.

#### **201. CONSIDERATION OF AMENDED PLANNING APPLICATIONS**

- a) SB/23/00024/OUT - Members considered the amendment. The Chair referred to NP policies SB1 5.1.3 and SB3 and also questioned why CDC Officers were referring to reserved matters when the application had not yet been approved. Members **AGREED** to **OBJECT** and repeat their original objections drawing particular attention to the SP NP policies as outlined by the Chair.
- b) SB/22/01941/FUL - Members considered the amendment and unanimously **AGREED** to **OBJECT** as their original objections still stand and would refer to SPC NP Policies SB 1(b) and SB 20
- c) 24/00261/DOM Members **AGREED** they had **NO OBJECTION**
- d) 23/02829/FUL Members **AGREED** they had **NO OBJECTION** and to remove holding objection

#### **202. CONSIDERATION OF PLANNING APPEALS:**

##### **22/01005/FUL**

The Chair referred Members to the fact that the SPC NP was to become "made" at the CDC Council meeting on the 28<sup>th</sup> February and would then hold full material weight. The application would then have to give due regard to NP policy SB11 (b). The Chair also referred to the fact that the building is a Grade II listed building which requires additional consideration. It was proposed that the Chair in conjunction with the Deputy Clerk, draft a letter outlining all the relevant objections and be submitted to CDC. The letter will be circulated prior to submission. This was **AGREED**.

#### **203. NEIGHBOURHOOD PLAN- TO RECEIVE AND NOTE ANY UPDATES REGARDING THE NEIGHBOURHOOD PLAN AND TO CONSIDER ANY RECOMMENDATIONS.**

Members **NOTED** that a proposal from the CDC Planning Dept regarding a further Neighbourhood Plan for SPC was to be considered at an SPC Extraordinary Meeting following this meeting.

#### **204. TO REVIEW ALL PERMITTED AND PENDING APPLICATIONS IN THE SOUTHBOURNE PARISH AREA.**

Members **NOTED** any updates to the list.

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**205. CONSIDERATION OF A PROPOSAL TO WRITE TO RELEVANT ORGANISATIONS IN ORDER TO FACILITATE COMMENTS BY THEM TO CDC**

The Clerk read out a proposed draft letter to be sent to Boots, the Doctors Surgery and local schools. Members **AGREED** to **APPROVE** the letter and these will be sent.

**206. CONSIDERATION OF THE CONCERNS RAISED REGARDING THE SEWAGE AT COOKS LANE**

A member of the public raised this item during open forum of the Planning Committee meeting held on the 1<sup>st</sup> February 2024 Min. 101.1 refers.

Members felt this was an ongoing situation that is being dealt with by all the relevant authorities. Members **AGREED** to keep a watching brief.

**207. TO NOTE DATE AND TIME OF NEXT MEETING.**

Thursday 14<sup>th</sup> March 2024, 6pm at St John's Church Centre.

The meeting closed at 7:48pm

Signed

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Dated .....