### **Southbourne Parish Council**



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#### Minutes of the Meeting of Southbourne Parish Council's Planning Committee held Thursday 25th April 2024

Present: Cllrs: T. Bangert, R. Humphreys, S. Rosenberg and N. Redman.

#### In Attendance: M. Carvajal-Neal (Deputy Clerk)

1 representative of Metis Homes.

#### 241. CHAIR'S WELCOME AND INTRODUCTION

Given the absence of Cllr. Tait the Vice Chair, Cllr. Bangert, took the position of Chair. The Chair welcomed everyone to the meeting. The meeting opened at 6.00 pm.

#### 242. APOLOGIES FOR ABSENCE

Apologies had been received from Cllr. Tait due to personal reasons, Cllr. Meredith due to work commitments, Cllr. Walker due to a personal commitment and Cllr J. Money due to having an alternative commitment. No other apologies had been received.

#### **243.** TO APPROVE AND SIGN THE MINUTES OF THE PLANNING COMMITTEE MEETING HELD ON 4<sup>TH</sup> APRIL 2024 Members **AGREED** to **APPROVE** the Minutes of the Planning Committee held on 4<sup>TH</sup> April 2024 and they were signed by the Chair.

#### 244. DECLARATIONS OF INTEREST

There were no declarations of interest.

#### 245. ADJOURNED FOR OPEN FORUM

The Chair adjourned the meeting for Open Forum at 6.04pm and invited members of the public to speak.

The representative of Metis homes was asked if he wanted to speak. He advised that he was in attendance to observe only.

The Chair re-adjourned the meeting at 6.05pm

#### 246. CLERK'S UPDATE

Members **NOTED** the following updates previously circulated by the Deputy Clerk:

6.1 To **NOTE** that the letters agreed at the previous meeting have now been sent to CDC planning.

6.2 To NOTE the letter in support of the Hermitage Residents Group has also been sent to the group.

6.3 To **NOTE** that no response has been received as yet from FROTH (friends of the river Hambrook) with regards to them issuing their plans to the PC.

Chair of the Council: Cllr. Amanda Tait	Clerk: Sheila Hodgson
Deputy Chair of the Council: Cllr. Neil Redman	Deputy Clerk: Maria Carvajal-Neal

6.4 To **NOTE** a response has been received from Andrew frost in relation to the letter regarding the BLD: (no other responses have been received).

Members additionally **NOTED** the following updates:

6.5 Cratus had made a request on behalf of Wates to attend a future planning meeting to speak regarding 'land east of Southbourne'. The request will be added to a future agenda.

6.6 Smith Simmons and partners had sent some additional information in regarding their request to present an application at Tuppeny Barn. This was **NOTED**.

#### 247. ADJOURNMENT FOR PRESENTATIONS

Members **NOTED** that there were no registered presentations however Members were asked to **CONSIDER** if they wish to invite Smith Simmonds and Partners to present to the committee regarding a pre application for Tuppeny Barn. Members **AGREED** to receive a presentation from Smith Simmonds, the Deputy Clerk will make arrangements to add this to a future agenda.

#### 248. CONSIDERATION OF PLANNING APPLICATIONS WEEKS 14-16

**248.1** SB/24/00492/TPA. Members considered this application and **AGREED** that they have **NO OBJECTION** to the application.

**248.2** SB/24/00767/PA1A Members considered this application and **AGREED** that they have **NO OBJECTION** to the application.

**248.3** SB/24/00843/DOM Members considered this application and **AGREED** that they have **NO OBJECTION** to the application.

#### 249. CONSIDERATION OF AMENDED PLANNING APPLICATIONS

There were no items for consideration.

#### **250. CONSIDERATION OF PLANNING APPEALS:**

**250.1** 22/01005/FUL There was no update on the appeal, however it was **NOTED** that a second application to this site has now been approved and as such the appeal will likely be removed.

**250.2** 22/01477/FUL Members considered this appeal and reviewed previous comments made on the application by the Planning Committee. Members **AGREED** that the objection to the application still stands and that no additional comments were required. The Deputy Clerk will update the appeals portal.

# 251. TO REVIEW ALL PERMITTED AND PENDING APPLICATIONS IN THE SOUTHBOURNE PARISH AREA AND TO CONSIDER ANY REQUIRED ACTIONS INCLUDING TO RECEIVE AN UPDATE ON ANY ITEMS DISCUSSED AT CDC PLANNING MEETINGS.

There were no updates.

### **252. TO NOTE THE ENFORCEMENT NOTICE FROM CDC. REF SB/15/02399/FUL** This was **NOTED**.

**253. TO REVIEW THE POLICY ON MEETING WITH DEVELOPERS AND AGREE TO ADOPT THE NEW POLICY** Members **NOTED** the changes and unanimously **AGREED** to adopt the new policy.

## 254. TO CONSIDER A PROPOSAL TO HOLD A PRE-APP MEETING WITH LUKEN BECK RE: COOKS LANE SITE AND TO HOLD A MEETING REGARDING PENNY LANE.

Members considered this proposal and **AGREED** to hold a meeting with Luken Beck regarding the Cooks Lane Site and further **AGREED** to hold a meeting with Luken Beck regarding the Penny Lane site. The Deputy Clerk is to make arrangements.

### 255. TO CONSIDER A PROPOSAL TO CONTACT METIS HOMES AND REQUEST A MEETING REGARDING AN UPDATE ON THE DEVELOPMENT OF THE HARRIS SCRAPYARD SITE.

Members **CONSIDERED** the proposal and unanimously **AGREED** to request a site visit with Metis Homes in order to seek an update on the progress of construction. The Deputy Clerk to write to Metis.

Members also **NOTED** that no correspondence had been received from FROTH (friends of the river Hambrook) as previously requested. Consequently, the visit with Metis is to be requested in their absence. Should FROTH wish to attend the meeting and Metis agree then Members **AGREED** that FROTH would participate independently of the Parish Council as a separate organisation.

### 256. TO CONSIDER A PROPOSAL TO APOINT NON-COUNCILLOR MEMBERS TO ATTEND MEETINGS WITH DEVELOPERS.

The Chair and Deputy Clerk gave a verbal update on this matter. Members considered the proposal and unanimously **AGREED NOT TO APPOINT** non-councillor Members to attend meetings with developers. Members further **AGREED** that should members of the public wish for certain points to be raised with developers that they utilise the Open Forum at Full Council or Planning Committee meetings and communicate these points to the PC ahead of any developer meeting.

### **257. TO NOTE THE DATE AND TIME OF THE NEXT MEETING.** Thursday 16<sup>th</sup> May 2024, 6pm at St John's church centre.

The meeting closed at 18.31pm

Signed

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Dated .....