



## Southbourne Parish Council

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### Minutes of the Meeting of Southbourne Parish Council's Planning Committee held Thursday 6<sup>th</sup> June 2024

**Present:** Cllrs: A. Tait (Chair), T. Bangert, R. Humphreys, J. Money, N. Redman and R. Taylor.

**In Attendance:** M. Carvajal-Neal (Deputy Clerk), 1 Representative from Greyfriars Housing Association, 2 representatives from Smith Simmons and Partners and the owner of Tuppenny Barn.

*The meeting started at 18:00pm*

**1. APPOINTMENT OF CHAIR. TO NOTE THE APPOINTMENT OF CLLR. TAIT AS CHAIR TO THE PLANNING COMMITTEE, AS APPOINTED AT SPC FULL COUNCIL MEETING 14<sup>TH</sup> MAY 2024**

Members **NOTED** the appointment of Cllr. Tait as Chair to the Planning Committee, as appointed by Full Council on 14<sup>th</sup> May 2024.

**2. APPOINTMENT OF VICE CHAIR. TO NOMINATE AND ELECT A VICE CHAIR TO THE PLANNING COMMITTEE.**

Cllr. Bangert was nominated as Vice Chair, there were no other nominations. Following a vote Cllr. Bangert was unanimously elected as Vice Chair to the Planning Committee.

**3. CHAIRMAN'S WELCOME AND INTRODUCTION**

The Chair welcomed everyone to the meeting.

**4. APOLOGIES FOR ABSENCE**

Apologies had been received from Cllr. S. Rosenberg who was dealing with an emergency and Cllr. L. Meredith due to work commitments. No apologies had been received from Cllr. R. Robinson-Kyle.

**5. TO APPROVE AND SIGN THE MINUTES OF THE PLANNING COMMITTEE MEETING HELD ON 16<sup>TH</sup> MAY 2024**

Members **AGREED** to **APPROVE** the Minutes of the meeting held on 16<sup>th</sup> May 2024 and they were signed by the Chair.

**6. DECLARATIONS OF INTEREST**

Cllr. T. Bangert advised that she is Chair of the Trustees at Tuppenny Barn who were at the meeting to present plans for an application. Cllr. T. Bangert advised that as no decision was required at this meeting there would be no reasons for her to excuse herself from the meeting during the item.

**7. ADJOURNMENT FOR PUBLIC OPEN FORUM**

There were no items for Open Forum.

**8. CLERK'S UPDATE**

Chair of the Council: Cllr. Amanda Tait  
Deputy Chair of the Council: Cllr. Neil Redman

Clerk: Sheila Hodgson  
Deputy Clerk: Maria Carvajal-Neal

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- Members **NOTED** the items as circulated in the reports. Members additionally **NOTED** the following updates:
- 8.1 The Road closure at Queen Street to Broad Road-Access to the road is temporarily prohibited from 10/06/24 2000hrs until 11/06/24 0600hrs.
  - 8.2 The email circulated to the PC by CDC Cllr. O. Hickson regarding Southbourne's DPD.
  - 8.3 Notification of Southern Waters Consultation- to be added to a future agenda.
  - 8.4 WSCC A27 Consultation- To be added to a future agenda.

The Deputy Clerk will circulate the details of the two consultations to Members in advance of the next meeting as they contain a large volume of information for consideration.

## **9. PRESENTATIONS**

*The meeting was adjourned at 18:08 for presentations*

### **9.1 CHICHESTER GREYFRIARS**

Members received a presentation from the Chief Executive at Greyfriars housing association. Members were informed of the history of Greyfriars and the work they do. Members were particularly impressed with the tailored approach by Greyfriars and their efforts to get to know their tenants and offer them the opportunity to be part of a community.

### **9.2 SMITH SIMMONS & PARTNERS RE: TUPPENNY BARN.**

The presentation was led by the CEO and founder of Tuppenny Barn. She explained her personal reasons for having to develop part of the site into housing and her efforts to ensure that this would protect the Charity's future. She explained her reasoning for choosing Smith Simmons and Partners and Junnell Homes, namely that they are local developers with a green and ethical approach who have planned a similar development locally to a high ecological standard with a focus on sustainability. Smith Simmons and Partners advised that the application has now been submitted to CDC and should be referred to the PC for consideration shortly.

*The meeting was reconvened at 18:51*

## **10. CONSIDERATION OF PLANNING APPLICATIONS WEEKS 20-22**

### **10.1 SB/24/01020/FUL**

Members of the committee considered this application and **AGREED** that they have a **NEUTRAL** response to this application. The neutral response does not represent support for this application.

The PC does support the proposal that it would be reasonable that all boundaries are replaced not just the one proposed in this application.

The PC wishes for it to be clear that by supporting that appropriate fencing is installed around this property this in no way means support of the breach to the original planning application at this property.

### **10.2 SB/24/01068/TCA**

Members of the committee considered this application and **AGREED** that they have **NO OBJECTION** to this application.

### **10.3 SB/24/00994/DOM**

Members of the committee considered this application and **AGREED** that they have **NO OBJECTION** to this application.

## **11. CONSIDERATION OF AMENDED PLANNING APPLICATIONS:**

### **11.1 24/00814/FUL TIMBER COTTAGE**

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Members of the committee considered this application and **AGREED** that they **OBJECT** to this amended application. There has been no significant amendment to this application that would warrant the Planning Committee's approval of this application. The original objections by the committee remain and the committee still cannot support a property that is larger in scale and height than a 1 storey bungalow.

**12. CONSIDERATION OF PLANNING APPEALS:**

**12.1 22/01005/FUL- THE SUSSEX BREWERY (STILL ACTIVE)**

**12.2 22/01477/FUL- GATEHOUSE , INLANDS ROAD, NUTBOURNE (NOT YET DETERMINED)**

**12.3 23/00891/FUL- BROOK COTTAGE, FARM LANE, NUTBOURNE**

Members **NOTED** the updates on the above appeals.

**13. TO REVIEW ALL PERMITTED AND PENDING APPLICATIONS IN THE SOUTHBOURNE PARISH AREA AND TO CONSIDER ANY REQUIRED ACTIONS**

Members **NOTED** the updates on permitted and pending applications and noted that the Deputy Clerk has written to DC planning regarding the overdue applications. Members **AGREED** that councillor Bangert ask CDC for an update to the list.

**14. TO CONSIDER A PROPOSAL TO WRITE TO BLOOR HOMES REGARDING SEVERAL COMPLAINTS RECEIVED FROM MEMBERS OF THE PUBLIC REGARDING THE COOKS LANE SITE.**

Members **NOTED** that the Chair was able to raise the issues that had been reported to the PC with Bloor during the opening day of the site. Members **AGREED** that the Deputy Clerk write to the site manager for a formal response.

**15. TO NOTE THE DATE AND TIME OF THE NEXT MEETING.**

Members **NOTED** that the date and time of the next meeting is Thursday 27<sup>th</sup> June 2024, 6pm at St Johns Church.

The meeting closed at 19.14pm

Signed

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Dated .....