

- GENERAL NOTES:
1. This drawing is the copyright of KSA Architects Ltd and may not be copied, altered or reproduced in any form or passed on to a third party without written consent. If in doubt ASK.
 2. This drawing has been produced as a guide, and is subject to further detailed information being provided, including but not limited to a full topographical survey, service enquiries and an arboriculture study.



© Crown Copyright 2020. All rights reserved. Promap licence number 10020449

SITE LOCATION PLAN

Scale 1:1250

Schedule of Accommodation

Affordable Housing

| Type | Area | No. | Mix | SHMA Req. |
|-----------------|---------------------|-------|-------|-----------|
| Type F - 1B2P F | 53/59m ² | 2no. | 18% | 10-15% |
| Type G - 2B4P H | 79m ² | 5no. | 46% | 30-35% |
| Type H - 3B5P H | 93m ² | 1no. | 27% | 35-40% |
| Type J - 3B5P H | 93m ² | 2no. | | |
| Type K - 4B7P H | 113m ² | 1no. | 6% | 15-20% |
| Sub Total | | 11no. | 32.4% | |

Affordable Rent

| Type | Area | No. |
|-----------------|---------------------|------------|
| Type F - 1B2P F | 53/59m ² | 2no. |
| Type G - 2B4P H | 79m ² | 5no. |
| Type H - 3B5P H | 93m ² | 1no. |
| Sub Total | | 8no. 72.7% |

Shared Ownership

| Type | Area | No. |
|-----------------|-------------------|------------|
| Type J - 3B5P H | 93m ² | 2no. |
| Type K - 4B7P H | 113m ² | 1no. |
| Sub Total | | 3no. 27.3% |

Market Housing

| Type | Area | No. | Mix | SHMA Req. |
|-----------------|-------------------|------|-----|-----------|
| Type A - 2B3P H | 70m ² | 4no. | 17% | 35% |
| Type B - 3B5P H | 84m ² | 5no. | 57% | 50% |
| Type C - 3B5P H | 98m ² | 3no. | | |
| Type D - 4B7P H | 113m ² | 3no. | 26% | 15% |
| Type E - 4B7P H | 124m ² | | | |

Sub Total 23no. 67.6%

Total 34no. 100%

Total car parking spaces - 87

7no. - Garages
68no. Allocated Spaces
12no. Unallocated Spaces

23no. Electric Vehicle Charging Points (EVC) covering a total of 44no. spaces. (25 Required)

| | | | | |
|-----|----------|---|--------|--------|
| L | 12.10.20 | Southern Pedestrian connection re-instated as informal mown path. | CG | |
| K | 01.05.20 | Tree positions coordinated with latest landscape strategy | CG | |
| I | 24.09.20 | Coloured | CG | DRK |
| H | 23.09.20 | Links to Future Developments expanded to 3m width to accommodate Shared Pedestrian and Cycle Path - New tree positions amended in co-ordination with landscape strategy | CG | |
| G | 11.07.20 | Coloured | CG | |
| F | 10.07.20 | PV Locations updated | DRK | SS |
| E | 09.07.20 | PV Locations indicated | DRK | SS |
| D | 03.07.20 | Scheme amended throughout | DRK | SS |
| C | 27.04.20 | Scheme updated | DRK | SS |
| B | 24.04.20 | Updates to suit client comment | EG | DRK |
| A | 11.04.20 | First Issue | DRK | SS |
| Rev | Date | Description | Rev By | Old By |



The people orientated placemakers.

Client

RADIAN

Project
LAND EAST OF BREACH AVENUE
Southbourne
West Sussex

