

**Southbourne Parish Council**

The Village Hall

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**Minutes of the Meeting of Southbourne Parish Council’s Planning Committee held 16th December 2021**

**Present:** Cllrs: A. Tait (Chairman), T. Bangert, R. Taylor and D. James

**In Attendance:** M. Carvajal-Neal – Deputy Clerk and 2 members of the public.

**34. Chairman’s Welcome and Introduction**

The Chairman welcomed everyone and opened the meeting at 18.30pm

**35. Apologies for absence**

Apologies had been received from Cllrs: J. Brown, N. Redman, and C. Bulbeck.

**36. To approve and sign the Minutes of the Planning Committee Meeting held on 2nd December 2021**

Members **AGREED** to **APPROVE** the Minutes and they were signed by the Chairman.

**37. Declarations of Interest.**

There were no Declaration of Interests.

**38. ADJOURNED FOR OPEN FORUM**

The Chairman adjourned the meeting at 6:33 pm for open forum.

Two members of the public discussed their objection to: 21/03519/EIA.

The Chairman reconvened the meeting at 6.45pm

**39. CONSIDERATION OF PLANNING APPLICATIONS**

1. SB/21/03300/DOM.

Councillors **AGREED** to **SUPPORT** the application. There were no objections.

1. SB/21/03372/DOM

Councillors **AGREED** to **SUPPORT** the application. There were no objections.

1. SB/21/02910/DOM

Councillors **AGREED** to **SUPPORT** the application. There were no objections.

**40. CONSIDERATION OF PLANNING APPEALS.**

There were none.

**41. TO NOTE THE NEIGHBOURHOOD PLAN PUBLIC EXAMINATION ON 14/01/21**

Noted. The Chairman advised that members of the public wishing to attend this event must register with the Clerk due to Covid restrictions. To register, please email the clerk. Details will be posted on the Parish Council’s website and Facebook pages.

**42. TO NOTE THE CHICHESTER TO EMSWORTH WALKING AND CYCLING ENGAGEMENT PERIOD CLOSED.**

Noted

**43. TO SET TIME AND DATE OF NEXT MEETING**

Next meeting Thursday 6th January 2022 at 18:30pm, St John’s church, Southbourne

The Chairman closed the meeting at 7.20pm

Signed……………………………………..

Dated………………………………………