



Southbourne Parish Council

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NOTICE OF A MEETING OF THE SOUTHBOURNE PARISH COUNCIL PLANNING COMMITTEE 15th SEPTEMBER 2022

Councillors are respectfully summoned to attend a meeting of the Southbourne Parish Council Planning Committee on **Thursday 15th September 2022** at **18:00 pm** at St Johns Church Hall, Main Road, Southbourne PO10 8JE for the transaction of the business on the Agenda below.

Members of the Press and public are welcome to attend.

A handwritten signature in black ink, appearing to read "Sheila Hodgson".

Sheila Hodgson
Clerk to the Council

Date 08.09.2022

AGENDA

1. Chairman's welcome and introduction
2. Apologies for absence
3. To approve and sign the Minutes of the Planning Committee Meeting held on 25th August 2022
4. Declarations of Interest
Members and Officers are invited to make any declarations of Disclosable Pecuniary and/or Ordinary Interests that they may have in relation to items on this agenda and are reminded that they should re-declare their Interest before consideration of the item or as soon as the Interest becomes apparent and if not previously included on their Register of Interests to notify the Monitoring Officer within 28 days.
5. Adjournment for Public Open Forum
6. Adjournment for Presentations
7. Consideration of Planning applications weeks 34-36

Week 34

7.1 SB/22/01005/FUL

Week 35

No applications.

Week 36

SB/22/02132/DOM

8. Consideration of Amended Planning Applications

8.1 Willow Brook 21/01910/OUT ETC request

To **NOTE** the decision by Council of a proposal from Cllr Tait to send a letter to Natural England with respect to this application

9. Consideration of Planning Appeals and to **NOTE** any updates regarding current appeals

9.1 Land East Of Priors Orchard

To **NOTE** any update regarding the hearing for; DCLG Ref No: APP/L3815/W/22/3296444 Application No: SB/21/03665/FUL

Including to **NOTE** any comments by Councillors to the Chairman regarding the updated swept path diagram circulated by email ref. min. 91.1

9.2 Gosden Green, 112 Main Rd.

To **NOTE** any update regarding DCLG Ref No: APP/L3815/W/21/3289451 Application No: 21/02238/FULEIA

- 10 To **NOTE** any update regarding Metis Homes' request to meet with Members of the Planning Committee in an informal meeting regarding application SB/22/01283 Harris Breakers Yard
- 11 To Receive and **NOTE** the minutes for the Neighbourhood Plan Steering Group and to consider any Recommendations
- 12 To **NOTE** the correspondence regarding SB/22/01903/out four-acre nursery, cooks lane Southbourne from PNH properties group and from The Harbour Conservancy
- 13 To Receive and **NOTE** the correspondence from Andrew Frost regarding A27 Chichester Bypass - RIS3 Pipeline
- 14 To **AGREE** to a Policy on Engaging in Early Discussions on Development Projects
- 15 To **NOTE** date and time of Next Meeting