

Clerk to the Council
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Minutes of the Meeting of Southbourne Parish Council's Planning Committee held 23rd June 2022

Present: Cllrs: A. Tait (Chairman), T. Bangert, C. Bulbeck, P. Green, and R. Taylor

In Attendance: M. Carvajal-Neal (Deputy Clerk)

37. CHAIRMAN'S WELCOME AND INTRODUCTION

The Chairman welcomed everyone and opened the meeting at 6.00pm

38. APOLOGIES FOR ABSENCE

No apologies for absence had been received from Cllr Riddoch.

39. TO APPROVE AND SIGN THE MINUTES OF THE PLANNING COMMITTEE MEETING HELD ON 9TH JUNE 2022

Members **AGREED** to **APPROVE** the Minutes of the Planning Committee held on 9th June and they were signed by the Chairman.

40. DECLARATIONS OF INTEREST.

There were no declarations of interest.

41. ADJOURNED FOR OPEN FORUM

There were no members of the public wishing to speak within the Open Forum.

42. CONSIDERATION OF PLANNING APPLICATIONS WEEKS 23-24.

All decisions made will be uploaded to the CDC planning Portal.

Week 23

42.1 SB/22/01188/TPA

Members **NOTED** that officers have written to Borland and Borland to request clarity of their status regarding ownership of this land.

This application relates to land forming part of a proposal from a member of the public to the Greenspace and Community Services Committee held on 29th May, Min. 13 Refers and as such required clarity regarding ownership of the land. No response had been received from Borland and Borland prior to the Planning Committee meeting.

Members **AGREED** to defer any comments on this application until matters pertaining to the ownership of the land have been determined. Members further **AGREED** to officers writing to the Case Officer to advise of the above.

42.2 SB/22/01226/DOM

Members considered this application and **AGREED** to support the application.

Members further **AGREED** to comment;

- Members would like to have seen a report from the Chichester Harbour Conservancy.
- This application is in an AONB and there is no mention of this in any of the associated documentation.

Week 24

42.3 SB/22/01052/LBC

Members considered this application and **AGREED** to support the application.

42.4 SB/22/01269/DOM

Members considered this application and **AGREED** to support the application.

42.4 SB/22/01270/DOM

Members considered this application and **AGREED** to support the application.

Members further **AGREED** to comment;

- Members would like to see that the roof Velux windows are internally shaded to protect wildlife including bats.

43. AMENDED PLANNING APPLICATIONS.

No applications received.

44. CONSIDERATION OF ANY PLANNING APPEALS.

44.1 Members **NOTED** that there have been no updates regarding DCLG Ref No: APP/L3815/W/22/3296444 Application No: SB/21/03665/FUL

44.2 Members **NOTED** that there have been no updates regarding DCLG Ref No: APP/L3815/W/21/3289451 Application No: 21/02238/FULEIA

45. TO NOTE THAT BLOOR HOMES WISH TO DELAY THEIR PRESENTATION REGARDING AMENDMENTS TO THE COOKS LANE RESERVED MATTERS APPLICATION.

Members **NOTED** the update.

46. TO NOTE THE UPDATE REGARDING A REQUEST FROM MBL TO ENTER INTO PRE-APPLICATION DISCUSSIONS WITH REGARD TO THEIR PREFERRED SITE OPTION FOR A TELECOMMUNICATIONS MAST, PRIOR TO A FORMAL PLANNING SUBMISSION.

Members **NOTED** the update.

47. TO NOTE THE CORRESPONDENCE REGARDING THE LEVELLING UP AND REGENERATION BILL RECEIVED TO SUPPORT THE PLANNING TRAINING.

Members **NOTED** that they have received the correspondence previously circulated.

48. TO RATIFY THE DECISION REGARDING THE TPO RECEIVED FOR LAND AT NIAGATON HOUSE, PREVIOUSLY CIRCULATED DUE TO TIME CONSTRAINTS FOR RESPONSE.

Members **AGREED** to ratify the decision that Members did not object to the TPO.

The Chairman reiterated the importance of Members responding to officers in a timely manner.

49. TO NOTE TRAINING SESSIONS AVAILABLE TO MEMBERS.

Members **NOTED** the update.

The Chairman recommended that any Members who have not yet completed the training make contact with officers to book this.

50. TO RECEIVE THE MINUTES FOR THE NEIGHBOURHOOD PLAN STEERING GROUP AND TO CONSIDER ANY RECOMMENDATIONS.

No minutes were available.

51. TO NOTE DATE AND TIME OF NEXT MEETING.

It was **NOTED** that the next meeting is Thursday 14th July 2022 at 18.00 at St John's Church, Southbourne.

The Chairman closed the meeting at 18.26pm

Signed.....

Dated.....