#### PLANNING 9th June 2022

#### **REPORTS**

#### Agenda Item 1

#### **CHAIRMAN'S WELCOME AND INTRODUCTION**

#### Agenda Item 2

#### **APOLOGIES FOR ABSENCE**

# **Agenda Item 3**

#### TO APPROVE AND SIGN THE MINUTES OF THE PLANNING COMMITTEE MEETING HELD ON 12THMAY 2022

Members are asked to approve the Minutes of the Planning Committee Meeting held on the 21st of April 2022 see Appendix 1 below.

#### Appendix 1

# Minutes of the Meeting of Southbourne Parish Council's Planning Committee held 12th May 2022

The meeting commenced at 6 30pm.

Present: Cllrs: A. Tait (Chairman), T. Bangert and R. Taylor

In Attendance: M. Carvajal-Neal (Deputy Clerk)

#### 1. TO ELECT CHAIR AND VICE CHAIR FOR THE PLANNING COMMITTEE.

The retiring Chair called for nominations for the position of Chairman of the Planning Committee for 2022/2023. It was proposed and seconded that Cllr. Tait be appointed.

There being no other nominations, it was unanimously **AGREED** that Cllr. Tait be appointed Chair of the Planning Committee for 2022/23.

The Chair called for nominations for the position of Vice Chair of the Planning Committee for 2022/2023. It was proposed and seconded that Cllr. Bangert be appointed.

There being no other nominations, it was unanimously **AGREED** that Cllr. Bangert be appointed Vice Chair of the Planning Committee for 2022/23.

#### 2. CHAIRMAN'S WELCOME AND INTRODUCTION

The Chairman welcomed everyone.

#### 3. APOLOGIES FOR ABSENCE

Apologies for absence were received from Cllr Riddoch due to personal reasons. No apologies were received from Cllrs Bulbeck and Green.

# **4. TO APPROVE AND SIGN THE MINUTES OF THE PLANNING COMMITTEE MEETING HELD ON 21**<sup>ST</sup> **APRIL 2022** Members **AGREED** to **APPROVE** the Minutes of the Planning Committee held on 21<sup>ST</sup> April and they were signed by the Chairman.

### 5. DECLARATIONS OF INTEREST.

There were no declarations of interest.

# 6. TO AGREE THE TERMS OF REFERENCE AS ADOPTED BY FULL COUNCIL AT THEIR MEETING 10<sup>TH</sup> MAY 2022 AND CONSIDERATION OF ANY RECOMMENDATIONS BACK TO COUNCIL IF NECESSARY.

Members **AGREED** to adopt the Terms of Reference for the Planning Committee as proposed and further AGREED to the incorporation of SIDs as follows;

#### **Function of Committee**

To oversee maintenance and supply of Parish owned SIDs.

# **Delegation Of Function**

Committee for strategic overview, Operational management Parish Clerk & Officers.

Members requested that officers determine the status of the Parish owned Streetlights.

#### 7. ADJOURNED FOR OPEN FORUM

There were no members of the public wishing to speak within the Open Forum.

#### 8. CONSIDERATION OF PLANNING APPLICATIONS FOR WEEKS 16-18

Week 16- No Applications Received.

#### Week 17

SB/22/00656/DOM

Members considered this application and **AGREED** to unanimously support the application. There were no objections.

## Week 18

SB/22/00884/DOM

Members considered this application and **AGREED** to unanimously support the application. There were no objections.

# 9. AMENDED PLANNING APPLICATIONS:

I. SB/21/02414/FUL Proposal: Erection of 1 no. two-bedroom chalet bungalow and associated landscaping.

Members **NOTED** that though an extension for comments had been requested by the Parish Council and had been recorded by CDC on the portal no official response had been received. The planning portal was reviewed during the meeting and the status of the application was still at 'pending consideration'. As such members **AGREED** to consider the amended planning application.

Members considered this application and **AGREED** to unanimously support the application. There were no objections. Members **AGREED** that the revised plans of a single building could be supported by the Parish Council.

# 10. CONSIDERATION OF ANY PLANNING APPEALS.

**10.1** DCLG Ref No: APP/L3815/D/22/3296842 Application No: SB/21/02363/DOM

Site Location: Slipper Mill Cottage, 53 Slipper Road, Southbourne, PO10 8BS

Members considered this application and **AGREED** that comments previously submitted to CDC in relation to the original planning application were still pertinent. Members further **AGREED** that given that this appeal was being conducted under 'Written Representation' that the Parish Council had no further comments to make and wished to take no further action.

**10.2** DCLG Ref No: APP/L3815/W/22/3296444 Application No: SB/21/03665/FUL Site Location: Land East Of Priors Orchard, Inlands Road, Nutbourne, Chichester West Sussex PO18 8RJ

Members considered this application and **AGREED** comments, statements and evidence may be circulated via email in order to meet timescales of the appeal. Comments to be received no later than Monday 6<sup>th</sup> June.

# 11. TO RECEIVE AN UPDATE ON APPLICATION 22/00738/PREFH REF MIN.99 IV.

Members **NOTED** the update and further **NOTED** that this application has not yet formally been received by the Parish Council.

# 12. TO NOTE THAT WEST SUSSEX COUNTY COUNCIL HAS RECEIVED A REQUEST FOR A TEMPORARY TRAFFIC REGULATION: PRIORS LEAZE LANE, NUTBOURNE.

Members **NOTED** the order and **AGREED** to Officers notifying residents via social media and the Parish Council website.

# 13. NEIGHBOURHOOD PLAN, TO NOTE ANY UPDATES.

There were no updates.

# 14. TO CONSIDER AN AMENDMENT TO THE DATE OF THE FOLLOWING MEETINGS:

- 2<sup>nd</sup> June 2022 due to bank holiday.
- 29<sup>th</sup> December 2022 due to CDC closing down for this date.

Members considered and **AGREED** to the amended dates.

#### 15. TO NOTE DATE AND TIME OF NEXT MEETING.

The next meeting will be held on Thursday 9<sup>th</sup> June 2022 at St John's Church Southbourne at 6 30pm. Members requested that the time be brought forward to 6pm, this will be an agenda item for the meeting of Thursday 9<sup>th</sup> June.

The Chairman closed the meeting at 19.09pm	
Signed	
Dated	

# **Agenda Item 4**

#### **DECLARATIONS OF INTEREST**

Members and Officers are invited to make any declarations of Disclosable Pecuniary and/or Ordinary Interests that they may have in relation to items on this agenda and are reminded that they should re-declare their Interest before consideration of the item or as soon as the Interest becomes apparent and if not previously included on their Register of Interests to notify the Monitoring Officer within 28 days.

# **Agenda Item 5**

#### ADJOURNMENT FOR PUBLIC OPEN FORUM

The Chairman will adjourn the meeting to take statements and questions from members of the public. Please note that no decisions can be made during this session. Any item that Members wish to discuss further will be placed on a future agenda except where an item raised relates to a planning application due for consideration by members at this meeting.

#### Agenda Item 6

# ADJOURNMENT TO RECEIVE A PRESENTATION FROM BLOOR REGARDING AMENDMENTS TO THE COOKS LANE RESERVED MATTERS APPLICATION.

This Agenda Item may be deferred to a later meeting if amended plans have not been submitted and received by the Parish Council Planning Committee in good time for consideration prior to the meeting.

Bloor will be attending to present the amended plans, which haven't yet been submitted but Bloor have confirmed will be. Rebecca Fenn-Tripp, Planning Director will be presenting along with Rob Hall (Senior Land Director) and Chris Hebden (Technical Director).

# **Agenda Item 7**

# CONSIDERATION OF A REQUEST FROM MBL TO ENTER INTO PRE-APPLICATION DISCUSSIONS WITH REGARD TO THEIR PREFERRED SITE OPTION FOR A TELECOMMUNICATIONS MAST, PRIOR TO A FORMAL PLANNING

See Appendix 3 below, correspondence from Senior Acquisition and Planning Surveyor on behalf of EE Limited and Hutchison 3G Limited.

To **NOTE** that officers have requested an extension to submit a response given that the committee were not scheduled to meet prior to the requested deadline.

# Appendix 3

Dear Parish Council,

We act for MBNL on behalf of EE Limited and Hutchison 3G Limited who share an existing telecommunications mast that needs to be replaced due to the approval of the proposed housing scheme (18/03145/OUT), resulting in the site needing to move to allow for the development whilst maintaining capacity and coverage of the current network:



Section 5 of the NPPF sets out the Government's general overview regarding supporting high quality communications infrastructure, recognising that advanced, high-quality communications infrastructure is essential for sustainable economic growth. In order to keep the number of base stations to a minimum, the use of existing sites is considered to provide the optimum solution and accordingly the proposed site upgrade should be viewed positively.

Base stations use radio signals to connect mobile devices and phones to the network, enabling people to send and receive; calls, texts, emails, pictures, web, TV and downloads. Without base stations, mobiles devices and phones will not work.

Many other everyday items also use radio signals to send and receive information, such as television and radio broadcasting equipment and two-way radio communications. Base stations are connected to each other and telephone exchange buildings by cables or wireless technology such as microwave dishes, to create the network. The area each base station covers is called a "cell". Each cell overlaps with its neighbouring cells to create a continuous network. The size and shape of each cell is determined by the features of the surrounding area, such as buildings, trees and hills which can block signals. When people travel between cells, the signal is transferred between base stations without a break in service. Each base station covers a certain area only and can only handle a limited number of calls at once. As mobile phones and devices become more popular, more base stations are needed to ensure continuous coverage.

This letter therefore invites the Local Planning Authority and Southbourne Ward Councillors, in accordance with planning policy guidance and Best Practice Commitments, to enter into pre-application discussions with regard to our preferred site option prior to a formal planning submission. Several steps in the site identification process have already been undertaken. The Local Planning Authority mast register and our records of other potential sites have been reviewed, the policies in the Development Plan have been taken into account and we have examined the inter-operator site sharing database. In this instance it is considered that the optimum solution would be to utilise an existing site in accordance with the NPPF guidance.

#### Discounted options:

• Industrial Estate on Clovelly Road. This was discounted due to the potential vacant plot of land being likely to be re developed.

- SW options in the surrounding areas have been discounted due to the size of the pavement or no pavement at all.
- Land off Priors Leaze Lane. This has been discounted due to access to the site being on an unmade narrow trackway.
- Land adjacent to the railway line. This is discounted due to the proximity to the rail line and the available land not being sufficiently big enough.

All EE and H3G installations are designed to be fully compliant with the public exposure guidelines established by the International Commission on Non-Ionizing Radiation Protection (ICNIRP). These guidelines have the support of UK Government, the European Union and they also have the formal backing of the World Health Organisation. A certificate of ICNIRP compliance will be included within the planning submission.

We look forward to receiving your response within 14 days of the date of this letter. Should you wish to respond, please include the reference no. 96582 in order for us to be able to answer your query.

Kind Regards

George Oliver

Senior Acquisition and Planning Surveyor

#### **Agenda Item 8**

# ADJOURNMENT TO RECEIVE A PRESENTATION FROM THE STH PRACTITIONER AND TRANSFORMING TUPPENNY PROJECT MANAGER

Regarding planning application SB/22/00556/FUL

https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=R86BCNER10R00

# Agenda Item 9

# **CONSIDERATION OF PLANNING APPLICATIONS WEEKS 19-22**

Consideration will be given to application SB/22/00556/FUL first to align with Agenda Item 8.

9.1 SB/22/00556/FUL - Case Officer: Rebecca Perris

Mrs Maggie Haynes

Tuppenny Barn Main Road Southbourne Emsworth

Erection of timber frame community café and shop.

O.S. Grid Ref. 476143/105723

To view the application use the following link; <a href="https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=R86BCNER10R00">https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=R86BCNER10R00</a>

#### Week 19

9.2 No Applications Received.

#### Week 20

9.3 SB/22/01145/DOM - Case Officer: Freya Divey

M Pratt

10 Barnfield Close Southbourne West Sussex PO10 8NH

Replace car port with side extension.

O.S. Grid Ref. 477035/106486

To view the application use the following link; <a href="https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RBF1TDERG2300">https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RBF1TDERG2300</a>

#### Week 21

9.4 SB/22/00593/FUL - Case Officer: Calum Thomas

A Southcott

Land South Of West View Cottages South Lane Southbourne West Sussex

Construction of 9 no. dwellings with access from South Lane together with associated parking and landscaping.

O.S. Grid Ref. 477180/106856

To view the application use the following link; <a href="https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=R8FNEZERLZP00">https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=R8FNEZERLZP00</a>

9.5 SB/22/00969/DOM - Case Officer: Freya Divey

Mr Alan Hounsham

Shalom Ham Lane Prinsted Southbourne

Demolition of existing garage and replacement double garage.

O.S. Grid Ref. 476535/105544

To view the application use the following link; <a href="https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RA0E5DERFGD00">https://publicaccess.chichester.gov.uk/online-applicationDetails.do?activeTab=summary&keyVal=RA0E5DERFGD00</a>

9.6 SB/22/01085/ADV - Case Officer: Freya Divey

Sam Chan

Beijing Palace Restaurant Main Road Nutbourne West Sussex

1 no. fascia sign and 1 no. projecting/hanging sign (illuminated) and 1 no. fascia sign and 1 no. A1 board (non-illuminated).

O.S. Grid Ref. 477681/105517

To view the application use the following link; <a href="https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RAQBI1ERFYZ00">https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RAQBI1ERFYZ00</a>

9.7 SB/22/01131/DOM - Case Officer: Rebecca Perris

Mr And Mrs Lewis

Corbiere 2 Penny Lane Southbourne Emsworth

Two storey side extension (creating self contained ancillary annexe), single storey rear extension and change of use of loft space into habitable accommodation.

O.S. Grid Ref. 475955/105744

To view the application use the following link; <a href="https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RB3PSBER0ZU00">https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RB3PSBER0ZU00</a>

#### Week 22

9.8 SB/22/00445/DOM - Case Officer: Rebecca Perris

Mr James Blake

18 Thorney Road Southbourne West Sussex PO10 8BL

Proposed 2 no. rooflights to front elevation and 1 no. dormer window to rear elevation.

O.S. Grid Ref. 475639/105510

To view the application use the following link; <a href="https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=R7NFV3ERLDK00">https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=R7NFV3ERLDK00</a>

9.9 SB/22/00673/DOM - Case Officer: Rebecca Perris

Mr & Mrs Renton

Spinmill Prinsted Lane Prinsted Southbourne

Single storey front extension, including associated roof works and alterations to fenestration.

O.S. Grid Ref. 476717/105586

To view the application use the following link; <a href="https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=R8U5BEERMA000">https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=R8U5BEERMA000</a>

9.10 SB/22/01148/DOM - Case Officer: Rebecca Perris

Mr Alan Ebden

Harbour Way Prinsted Lane Prinsted Southbourne

Single storey rear extension replacing existing conservatory.

O.S. Grid Ref. 476500/105479

To view the application use the following link; <a href="https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RBF1U8ERG2900">https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RBF1U8ERG2900</a>

9.11 SB/22/01302/DOM - Case Officer: Rebecca Perris

Mr & Mrs Smith

Wintons Hambrook Hill South Hambrook Chidham

Single storey ground floor front extension, open porch, internal changes, and new iron fencing along the north side elevation. (Variation 2 for permission 21/00886/DOM - design).

O.S. Grid Ref. 478440/106991

To view the application use the following link; <a href="https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RC2RZPERGLK00">https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RC2RZPERGLK00</a>

#### **Agenda Item 10**

# AMENDED PLANNING APPLICATIONS

No applications have been received.

# Agenda Item 11

### **CONSIDERATION OF ANY PLANNING APPEALS**

**11.1** To **NOTE** any additional comments from members regarding appeal:

DCLG Ref No: APP/L3815/W/22/3296444 Application No: SB/21/03665/FUL. Site Location: Land East Of Priors Orchard, Inlands Road, Nutbourne, Chichester West Sussex PO18 8RJ

To further NOTE any correspondence from CDC regarding the hearing. No updates had been received at the time of issuing the agenda.

**11.2** DCLG Ref No: APP/L3815/W/21/3289451 Application No: SB/21/02238/FULEIA Appellant's Name: Mr A Williams Site Location: Gosden Green Nursery , 112 Main Road, Southbourne, PO10 8AY Proposed Development: Erection of 29 no. (8 no. affordable and 21 no. open market) new dwellings, public open space, landscaping, parking and associated works (following demolition of existing buildings). Start Date: 06.05.2022 An appeal has been lodged against the refusal of Planning Permission, details shown above. See correspondence, Appendix 2.

# Appendix 2



Mrs Kate Bain 1 First Avenue Southbourne Emsworth

01243 534734

E-mail plannin

ingappeals@chichester.

SB/21/02238/FULEIA

9th May 2022

Dear Sir/Madam

Town and Country Planning Act 1990 Notification of Planning Appeal

DCLG Ref No: APP/L3815/W/21/3289451 Application No: SB/21/02238/FULEIA

llant's Name: Mr A Williams

Appellant's Name: Mr A Williams
Site Location: Gosden Green Nursery , 112 Main Road, Southbourne, PO10 8AY
Proposed Development: Erection of 29 no. (8 no. affordable and 21 no. open
market) new dwellings, public open space, landscaping, parking and associated
works (following demolition of existing buildings).
Start Date: 06.05.2022

An appeal has been lodged against the refusal of Planning Permission, details

It has been agreed by the Ministry for Housing. Communities and Local Government Planning Inspectorate that the appeal will be dealt with by way of the **Written Representation** procedure. This means that the appeal will be decided on written statements of the parties concerned and that no public local inquiry will be held. This may be subject to review at a later date.

The procedure to be followed is set out in Part 2 of The Town and Country Planning (Appeals) (Written Representations Procedure) (England) Regulations 2009, as amended.

Please note we have forwarded all the representations made to us on the application to the Planning Inspectorate and the appellant. These will be considered by the Inspector when determining the appeal.

East Pallant House, 1 East Pallant, Chichester, West Sussex PO19 1TV
Telephone (01243) 785166 Fax: (01243) 776766 DX: 30340 CHICHESTER www.nbichester.gov.uk
Office opening hours at East Pallant House are: Monday = Friday 9.00xm = 4.00pm

Communications should be sent to: The Planning Inspectorate FAO - Neale Oliver 3B Eagle Wing Temple Quay House 2 The Square Bristol BS1

Telephone: 03034445632

Or by email to: East2@planninginspectorate.gov.uk Or Via The Planning Inspectorate's website at: https://acp.planninginspectorate.gov.uk/

NB:A copy of Chichester District Council's Decision Notice for this application can be found on our website at http://www.chichester.gov.uk/viewplanningapplications and searching using the planning application reference of SB/21/02238/FULEIA

If you wish to elaborate, or modify/withdraw your previous comments, you can do so on the Inspectorate Website at <a href="https://acp.planninginspectorate.gov.uk">https://acp.planninginspectorate.gov.uk</a>.

If you do not have access to the internet, you can send your comments to the Planning Inspectorate at the address overleaf.

All representations must be received by 10th June 2022. Any representations submitted after the deadline will not usually be considered and will be returned. The Planning Inspectorate does not acknowledge representations. All representations must quote the appeal reference, SB/21/02238/FULEIA.

Please note that any representations you submit to the Planning Inspectorate will be copied to the appellant and this local planning authority and will be considered by the Inspector when determining the appeal.

Information provided in your representation will be published. This may include your name and address, but personal telephone numbers, email addresses and signatures of individuals will be removed. If you object to publication in this way, please contact the Planning Inspectorate.

The appeal documents are available for inspection at Chichester District Council Offices or through the Council's website at <a href="https://publicaccess.chichester.gov.uk/">https://publicaccess.chichester.gov.uk/</a> by searching using the Council's appeal reference SB/21/02238/FULEIA.

The Council's statement will also be available but please check before coming to the office if you particularly wish to see it. A copy of the appellant's grounds of appeal is available during normal office hours or through the Council's website.

You can get a copy of one of the Planning Inspectorate's "Guide to taking part in planning appeals" booklets free of charge from https://www.gov\_uk/government/collections/taking-part-in-a-planning-listed-building-or-enforcement-appeal

When made, the decision will be published on both the Planning Inspectorate and the Council's website. If you wish to be advised of the outcome of the decision, you must write to the Planning Inspectorate and request that they notify you of the decision.

Yours faithfully Andrew Frost Director of Planning and the Environment Planning Services

COMMUNICATING WITH THE INSPECTORATE

#### **Agenda Item 12**

# TO RECEIVE AN UPDATE ON PARISH OWNED STREET LIGHTING

To **NOTE** that the parish council owns 71 streetlights which are costed as an unmetered supply.

To **NOTE** that further to the meeting of the Greenspace and Community Services Committee on Tuesday 31<sup>st</sup> May 2022 it was AGREED that Parish owned street lighting would be removed from the Planning Committee's Terms Of Reference and be delegated to the Greenspace and Community Services Committee.

#### Agenda Item 13

#### TO RATIFY THE DECISION REGARDING THE MATERIAL OF THE VILLAGE SIGNPOSTS

To **NOTE** that the village signs are only available in Everwood plastic and to ratify the decision to progress with the order for this material. Reference catalogue previously circulated.

#### **Agenda Item 14**

TO NOTE 22/00864/EIA | REQUEST FOR A SCREENING OPINION UNDER REGULATION 6(1) OF THE TOWN AND COUNTRY PLANNING (ENVIRONMENTAL IMPACT ASSESSMENT) REGULATIONS 2017.

22/00864/EIA | Request for a Screening Opinion under Regulation 6(1) of the Town and Country Planning (Environmental Impact Assessment) Regulations 2017.

The Request covers the development of single living accommodation in Baker Barracks, Chichester. | Baker Barracks Emsworth Road Thorney Island Emsworth West Sussex PO10 8DH

https://publicaccess.chichester.gov.uk/online-applications/simpleSearchResults.do?action=firstPage

#### **Agenda Item 15**

# TO NOTE THE APPROVAL OF A ROAD CLOSURE BY CHICHESTER DISTRICT COUNCIL FOR MANOR GARDENS, SOUTHBOURNE

CHICHESTER DISTRICT COUNCIL Town Police Clauses Act 1847, Section 21 Order for the Prevention of Obstruction, Etc W H E R E A S during certain hours on 5 June 2022, Manor Gardens, Southbourne, west of Park Road junction only, will be thronged and liable to be obstructed, Chichester District Council pursuant to the powers conferred by Section 21 of the Town Police Clauses Act, 1847, do HEREBY ORDER and DIRECT that for the purpose of preventing obstruction in the said street on the said day, the following Regulations shall be observed:-

- (1) The said street shall be closed to all vehicular traffic including pedal cycles, between the hours of 12.00pm and 18.00pm.
- (2) Drivers wishing to proceed in the said street shall use the alternative route indicated.
- (3) Emergency vehicles shall be granted access to the said street if required.

The penalty for infringement of the said Regulations is a fine not exceeding ONE THOUSAND POUNDS (£1,000). THE COMMON SEAL of the CHICHESTER ) DISTRICT COUNCIL was hereunto ) affixed this 5th day of May 2022 ) in the presence of:- ) Nicholas Bennett Divisional Manager Legal and Democratic Services Authorised Signatory

# **Agenda Item 16**

TO NOTE THE CORRESPONDENCE REGARDING THE WEST SUSSEX TRANSPORT PLAN 2022-2036 (WSTP)

Dear All,

On 1 April 2022, the County Council adopted the West Sussex Transport Plan 2022-2036 (WSTP). The WSTP updates the County Council's approach to strategic issues and sets out a new vision, objectives and priorities. The WSTP will guide the County Council's approach to the improvement and maintenance of the transport network in West Sussex.

The final version of the WSTP is available to view at the link below. We would like to thank all those who participated in the consultation on the draft plan during summer 2021. Links to the previously published consultation summary reports are also provided below.

#### The new plan

West Sussex Transport Plan 2022-2036

# **Consultation reports**

- Consultation report, Summer 2021: Feedback summary
- Consultation report, Summer 2021: Feedback summary, Appendix D Young Persons' Survey Report
- Young person feedback summary (1-page)

We are in the process of updating supporting and summary information on our <u>website</u> and further information will be added in the coming days.

You are receiving this email as you are listed on our WSTP consultation database as a representative of an organisation or a group we understand to have an interest in transport planning in West Sussex, or because you have previously expressed an interest in receiving updates about the WSTP review. Please email <a href="mailto:ltp@westsussex.gov.uk">ltp@westsussex.gov.uk</a> if you know longer wish to receive updates about the WSTP.

If you have any questions, or would like to get in touch with the team, please contact <a href="http://exestsussex.gov.uk"><u>ltp@westsussex.gov.uk</u></a>; 01243 642105.

Kind regards,

Transport Planning and Policy Team

### **Agenda Item 17**

# **NEIGHBOURHOOD PLAN, TO NOTE ANY UPDATES**

Officers have received no updates.

#### Agenda Item 18

#### **CONSIDERATION OF THE STANDING ORDERS**

To **NOTE** that individual committees do not require Standing Orders.

#### **Agenda Item 19**

## TO NOTE A NEW PLANNING TRAINING SESSION FOR MEMBERS IN LINE WITH PLANNING REFORMS

Latest developments in planning taking place on 16<sup>th</sup> June at 7pm by zoom Please book via officers.

# Agenda Item 20

# CONSIDERATION TO THE TIME OF FUTURE MEETINGS

To consider a request to change the start time of the meeting to 18 00.

#### Agenda Item 21

#### TO NOTE THE DATE AND TIME OF THE NEXT MEETING

To be confirmed as per Agenda Item 20.