

**PLANNING 8<sup>th</sup> DECEMBER 2022  
REPORTS**

**AGENDA ITEMS 1**

**CHAIRMAN'S WELCOME AND INTRODUCTION**

**AGENDA ITEM 2**

**APOLOGIES FOR ABSENCE**

Members are reminded that apologies for absence should be submitted to the Clerk ahead of the meeting and the reason for non-attendance

**AGENDA ITEM 3**

**TO APPROVE AND SIGN THE MINUTES OF THE PLANNING COMMITTEE MEETING ON THE 17<sup>th</sup> NOVEMBER 2022**

**Minutes of the Meeting of Southbourne Parish Council's Planning Committee held 17<sup>th</sup> November 2022**

**Present:** Cllrs: A. Tait (Chairman), T. Bangert, P. Green, D. Riddoch and R. Taylor

**In Attendance:** M. Carvajal-Neal (Deputy Clerk), 13 members of the Public, 1 representative of Metis Homes, 2 Representatives of Seawards and 6 Representatives of Rego Property

**115. CHAIR'S WELCOME AND INTRODUCTION**

The Chair welcomed everyone and opened the meeting at 6.00pm. The Chair read out the following statement:

*Tonight's meeting will include a presentation from Seawards, representatives of a proposed development in Penny Lane, Southbourne. Public attendance at our meeting of 25<sup>th</sup> August for consideration of the EIA, highlighted that this proposed development has created significant interest in the community. A number of people in attendance at that meeting had wanted to speak in relation to this development but, as consideration of the planning application was not on the agenda and no members or representatives of Seawards were in attendance, those members of the public were advised to return to a future meeting when the application or development was due for consideration. To be clear, tonight's meeting will not include consideration by Members of the planning application for this development. However, representatives of Seawards are in attendance and will be presenting under agenda item 6.2 for a maximum time of 15 minutes. This item will include a presentation only, Members of the committee will be afforded the opportunity to direct questions to Seawards but will not be offering any comment or opinion on the application itself. Members of the public may comment or direct questions towards Members of the Committee during the Open Forum only. According to our standing orders the Open Forum shall not exceed 15 minutes, as such, each person wishing to speak will have a maximum of 3 minutes to do so and we ask that you do not repeat any statements or questions which have already been mentioned. Once the Open Forum has been concluded Members of the Public will no longer have the opportunity to speak. As always, if you do wish to make comment on an application, we encourage you to do so formally via the local planning authority's website. The Planning Committee cannot make comment on your behalf. Please ask the clerk for further information if you require it.*

**116. APOLOGIES FOR ABSENCE**

There were no apologies for absence.

**117. TO APPROVE AND SIGN THE MINUTES OF THE PLANNING COMMITTEE MEETING HELD ON 27<sup>TH</sup> OCTOBER 2022**

Members **AGREED** to **APPROVE** the Minutes of the Planning Committee held on 27<sup>th</sup> October and they were signed by the Chairman.

**118. DECLARATIONS OF INTEREST**

There were no declarations of interest.

**119. ADJOURNED FOR OPEN FORUM**

*The Chair adjourned the meeting at 18:04 for Open Forum.*

**119.1** One member of the public spoke against the proposed development at Penny Lane, specifically; parking and traffic issues, concerns regarding the Oak tree with a TPO and that a neighbour's hedge has been cut back without permission by a company surveying the tree.

**119.2** A member of the public advised that they have a security camera which covers the area of the Oak tree.

**119.3** Another member of the public spoke against the proposed development at Penny Lane, stating that he agreed with earlier comments objecting to the development and added that flooding is a serious concern, he circulated photos of a recent flood to members and advised that he has sent these to WSCC Cllr Kerry-Bedell who is collating this information.

**119.4** The Chair recommended that comments are uploaded to the LA Planning Portal when the planning application has been formally received. Persons who uploaded a comment to the EIA should get notification that commenting is open.

**119.5** Cllr Bangert spoke regarding 22/01005/FUL at Sussex Brewery and new information she has received. Specifically;

-The ChEm Route will make changes to the road outside of the Sussex Brewery which has been defined as parking space in the application. The road is 4 metres wide at this point and will need to accommodate cycle lanes which will not allow for sufficient or safe parking.

-The area is already an accident blackspot, having had 6 serious accidents.

-The Pub has recently been taken over by new ownership and is experiencing increased use, as such, parking issues have increased.

-The matter of the Grade 2 listing *does* apply as anything within the curtilage of the building is 'listed within association' irrespective of its age. Members **AGREED** to add this to the agenda for the meeting of 8<sup>th</sup> December.

*The meeting was re-adjourned at 18:12.*

**120. ADJOURNED FOR PRESENTATIONS**

*The Chair adjourned the meeting at 18:13.*

**120.1** Members received a presentation from Seawards- Land North of Penny Lane.

Members **NOTED** that all members of the public who previously contacted the Deputy Clerk regarding this item had been notified of tonight's meeting. Seawards confirmed that the presentation included information not provided in the EIA application.

**120.2** Members received a presentation from Rego Property- Hamcroft, Nutbourne. The Chair questioned the number of dwellings in the HELAA. The development had originally been

proposed as providing 120 dwellings but the presentation stated 149. It was confirmed that they are proposing 149 dwellings.

*The meeting was re-adjourned at 18:43.*

**121. CONSIDERATION OF A REQUEST FROM SEAWARDS TO ATTEND A SITE VISIT FOR THE PROPOSED LAND NORTH OF PENNY LANE DEVELOPMENT**

Members **AGREED** to attend a site visit. It was further **AGREED** that a date be arranged by email.

**122. CONSIDERATION OF PLANNING APPLICATIONS WEEKS 43-45**

**122.1 SB/22/02367/DOM** Members considered this application and unanimously **AGREED** to object to the application for the following reasons:

- The proposed development is over-development of the plot and not in conformity with the neighbouring properties.
- The proposed development would impact on the shared access and the neighbouring properties' ability to access their own property.

**122.2 SB/22/02490/DOM** Members considered this application and unanimously **AGREED** to support the application. There were no objections.

**122.3 SB/22/02641/TPA** Members considered this application and unanimously **AGREED** to object to the application for the following reasons:

- There is no evidence that the trees are hazardous or in poor condition and this is confirmed by the applicant. Members cannot support the removal of healthy non-hazardous trees.
- There is no justification in the application as to why these trees should be removed.

**122.4 SB/22/02671/TPA** Members considered this application and unanimously **AGREED** to object to the application for the following reasons:

- This tree has already been significantly cut back and the proposed pruning would reduce the tree size more than that of the previous year.
- Members **AGREE** with the objections from CHC, specifically the loss of habitat and that the proposed works are unnecessary and potentially excessive.

**122.5 SB/22/01632/DOM** Members considered this application and unanimously **AGREED** to support the application. Members would like to see that external roof lights are adequately shaded to prevent light pollution.

**122.6 SB/22/02313/DOM** Members considered this application and unanimously **AGREED** to support the application. There were no objections.

**122.7 SB/22/02756/PA3R** Members considered this application and unanimously **AGREED** to support the application. There were no objections.

**123. AMENDED PLANNING APPLICATIONS**

**123.1** To **NOTE** any update regarding Willow Brook 21/01910/OUT.

Members **NOTED** that there had been no update, including no date from CDC as to when this application will be considered by the LA. Members **AGREED** that Officers contact the planning officer to ensure that the committee will be updated as previously the committee had not been informed of the application due to it being incorrectly identified as located within a neighbouring parish.

**124. CONSIDERATION OF ANY PLANNING APPEALS AND TO NOTE ANY UPDATES REGARDING CURRENT APPEALS**

**124.1 LAND EAST OF PRIORS ORCHARD**

**TO NOTE UPDATE FROM THE CHAIR REGARDING THE HEARING FOR; DCLG REF NO: APP/L3815/W/22/3296444 APPLICATION NO: SB/21/03665/FUL**

The Deputy Clerk advised that there remains no update for this appeal. This was **NOTED**.

**124.2 GOSDEN GREEN, 112 MAIN RD.**

**TO NOTE ANY UPDATE REGARDING DCLG REF NO: APP/L3815/W/21/3289451 APPLICATION NO: 21/02238/FULEIA**

The Deputy Clerk advised that there remains no update for this appeal. This was **NOTED**.

**125. TO NOTE ALL PERMITTED & PENDING APPLICATIONS IN THE SOUTHBOURNE PARISH AREA**

This was **NOTED** and Members **AGREED** to this remaining as a standing agenda item.

**126. HARRIS SCRAPYARD**

**126.1 TO RATIFY THE RESPONSE TO METIS HOMES' REQUEST TO RECONSIDER COMMENTS REGARDING THE SB/22/01283 HARRIS BREAKERS YARD APPLICATION AND TO CONSIDER A FURTHER RESPONSE.**

It was **AGREED** to ratify the original response. Officers recommended that Members defer any further response until after the second site visit. This was **AGREED**. The Chair stated that she had been unhappy with the response from Metis for further explanation and stated that until the application has been formally revised by Metis and issued to CDC any alleged changes by them would not be considered.

**126.2 TO NOTE WHETHER METIS HAS NOW SENT THE REQUESTED BROCHURES OF THE SITE.**

It was **NOTED** that these have now been received and these were circulated at the meeting.

**126.3 CONSIDERATION OF A REQUEST TO ATTEND A SECOND SITE VISIT AT OAK FARM.**

This was **AGREED** and members further **AGREED** to Officers confirming this appointment by email.

*The meeting was adjourned at 19:06 for a short break. The meeting was re-adjourned at 19:08.*

**127. TO RECEIVE AND NOTE THE COMMUNICATION FROM CPC PLANNING REGARDING 22/01005/FUL SUSSEX BREWERY**

Members **NOTED** the comments. It had been **AGREED** under Min Ref. 135.5 that this application be revisited on 8<sup>th</sup> December. Therefore, Members made no further comment.

**128. TO RECEIVE AND NOTE THE CORRESPONDENCE BETWEEN CLLR TAIT AND CDC TREE OFFICER RE 20/00203/TPO WHICH IS LOCATED AT THE SITE OF THE LAND NORTH OF PENNY LANE DEVELOPMENT**

This was **NOTED**.

**129. NEIGHBOURHOOD PLAN- TO RECEIVE AND NOTE ANY NOTES FOR THE NEIGHBOURHOOD PLAN STEERING GROUP AND TO CONSIDER ANY RECOMMENDATIONS**

Members **NOTED** that there were no notes available and **AGREED** that this agenda item be revised to: To NOTE any update and consider any recommendations.

**130. CONSIDERATION OF A DRAFT LETTER TO DEVELOPERS IN CONJUNCTION WITH OUR POLICY ON ENGAGING IN EARLY DISCUSSIONS**

The Deputy Clerk gave a brief verbal update on the level of correspondence she is receiving from developers and applicants, that this is ongoing and repetitive and a template response letter addressing multiple repeated enquiries may alleviate the volume of correspondence.

Members **AGREED** to formalising the draft letter. There were no amendments.

**131. TO RECEIVE AND NOTE THE CORRESPONDENCE REGARDING THE A27 ROAD CLOSURE**

This was **NOTED**.

**132. CONSIDERATION OF THE STRATEGIC FLOOD RISK ASSESSMENT (SFRA) FROM CDC**

Members felt that a significant amount of information had been provided with this request for comments. It was not feasible to review all of the information ahead of the meeting. Given that the Deputy Clerk had already requested an extension on this item and that the information provided was for an initial consultation members **AGREED** to revisit this at the next stage of the consultation. It was **AGREED** that the Deputy Clerk circulate this upon receipt to allow sufficient time to review. It was further **AGREED** that Officers write to CDC and advise that there are no comments at this stage.

**133. TO NOTE THE UPDATE FROM CDC REGARDING THE PROPOSED NUTKIN BARN DEVELOPMENT.**

Members **NOTED** the update. It was further **NOTED** that a member of the public had raised a matter of flooding to a property adjacent to the land of this proposed development and the Chair had forwarded this to the drainage engineer.

**134. TO NOTE DATE AND TIME OF NEXT MEETING**

8<sup>th</sup> December, 6pm at St John's church centre.

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**AGENDA ITEM 4**

**DECLARATIONS OF INTEREST**

Members and Officers are invited to make any declarations of Disclosable Pecuniary and/or Ordinary Interests that they may have in relation to items on this agenda and are reminded that they should re-declare their Interest before consideration of the item or as soon as the Interest becomes apparent and if not previously included on their Register of Interests to notify the Monitoring Officer within 28 days.

**AGENDA ITEM 5**

**ADJOURNMENT FOR PUBLIC OPEN FORUM**

The Chairman will adjourn the meeting for the Open Forum. During these sessions members of the public will be permitted to speak and ask questions.

Members are asked to note that no decision can be made during this time and any item requiring further discussion will need to be deferred to a future agenda.

**AGENDA ITEM 6**

**ADJOURNMENT FOR PRESENTATIONS**

The Chairman will adjourn the meeting for presentations. During these sessions developers and representatives on applications of 5 dwellings/units and over may present to Members with a maximum time of 15 minutes providing that Officers have received a request in writing prior to the issuing of the agenda. Members are asked to note that no decision can be made during this time and any item requiring further discussion will need to be deferred to a future agenda. Where the presentation relates to an application due to be considered within the same meeting, Members may

agree to change the order of business and formally consider the application as the next agenda item, in which case the Chairman will readjourn Standing Orders.

## **AGENDA ITEM 7**

**CONSIDERATION OF PLANNING APPLICATIONS WEEKS 46-48** Members are asked to consider the following planning applications presented to the Committee via the local planning authority. Members are further asked to **AGREE** to support, object to or remain neutral and **AGREE** to any comments to be submitted to the local planning authority.

### **WEEK 46**

No applications for consideration

### **WEEK 47**

**7.1** SB/22/02920/PA1A - Case Officer: Miruna Turland

Mr Adam Levenson

Merilea 158 Stein Road Southbourne Emsworth

Single storey extension to the rear (a) rear extension - 6m (b) maximum height - 3m (c) height of eaves - 3m.

O.S. Grid Ref. 476871/106673

To view the application use the following link;

<https://publicaccess.chichester.gov.uk/onlineapplications/applicationDetails.do?activeTab=summary&keyVal=RLHOZ1ER0ZU00>

**7.2** SB/22/02666/FUL - Case Officer: Freya Divey

Mr A Ward

Land East Of Kimberley, 6 Penny Lane Southbourne Emsworth West Sussex

Retrospective application for installation of shed.

O.S. Grid Ref. 476008/105783

To view the application use the following link; <https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RK8Y6SERMV000>

### **WEEK 48**

**7.3** – duplicate of 7.1 received from CDC.

## **AGENDA ITEM 8**

### **AMENDED PLANNING APPLICATIONS**

#### **8.1 WILLOW BROOK 21/01910/OUT- TO NOTE ANY UPDATE ON THIS APPLICATION INCLUDING A PROPOSAL TO CONSIDER A FORMAL COMPLAINT REGARDING SPC NOT RECEIVING PROPER UPDATES REGARDING THIS APPLICATION**

Members are asked to **NOTE** that the application was considered by the Local Planning Authority on 7<sup>th</sup> December. The Chair attended to speak in objection to the development. The Chair may wish to give a verbal update.

Members are further asked to **NOTE** that the Deputy Clerk wrote to the planning officer on 18<sup>th</sup> November as per Min. ref. 139.1 expressing concern about not receiving updates on the application and requesting that SPC are notified as to when the application will be considered by the District Planning Committee. The Deputy Clerk may give a further verbal update.

Members are asked to consider a proposal to make a formal complaint to CDC and to **AGREE** if they wish the Deputy Clerk to undertake this at this stage.

## 8.2 FOUR ACRE NURSERY COOKS LANE SB/22/01903/OUT- TO NOTE THE UPDATES TO THE APPLICATION AS PREVIOUSLY CIRCULATED TO MEMBERS

Members are asked to **NOTE** the updates and to **AGREE** to a response.

### AGENDA ITEM 9

## CONSIDERATION OF ANY PLANNING APPEALS AND TO NOTE ANY UPDATES REGARDING APPEALS

### 9.1 LAND EAST OF PRIORS ORCHARD

TO NOTE ANY UPDATE REGARDING THE HEARING FOR; DCLG REF NO: APP/L3815/W/22/3296444  
APPLICATION NO: SB/21/03665/FUL

There has been no update on this appeal.

Case Details		Dates	
Case Type	Planning Appeal (W)	Start Date	04 May 2022
Local Planning Authority	Chichester District Council	Questionnaire due	11 May 2022
		Statement(s) due	08 Jun 2022
Case Officer	Pauline Dun	Interested Party Comments due	08 Jun 2022
Procedure	Hearing	Appellant/LPA Final Comments due	N/A
Status	In Progress	Inquiry Evidence due	N/A
Decision and Outcome	Not yet decided	Event Date	19 Jul 2022
Case Link Status	Not Linked	Decision Date	Not yet decided
Linked Cases	0		

### 9.2 GOSDEN GREEN, 112 MAIN RD.

TO NOTE ANY UPDATE REGARDING DCLG REF NO: APP/L3815/W/21/3289451 APPLICATION NO: 21/02238/FULEIA AND TO AGREE TO A RESPONSE TO SOUTHERN PLANNING PRACTICE'S CORRESPONDENCE CIRCULATED SEPARATELY.

Members are asked to receive and **NOTE** the updates to the application and to **AGREE** to a response.

Case Details		Dates	
Case Type	Planning Appeal (W)	Start Date	06 May 2022
Local Planning Authority	Chichester District Council	Questionnaire due	13 May 2022
		Statement(s) due	10 Jun 2022
Case Officer	Neale Oliver	Interested Party Comments due	10 Jun 2022
Procedure	Written representations	Appellant/LPA Final Comments due	24 Jun 2022
Status	In Progress	Inquiry Evidence due	N/A
Decision and Outcome	Not yet decided	Event Date	Not arranged
Case Link Status	Not Linked	Decision Date	Not yet decided
Linked Cases	0		

## AGENDA ITEM 10

### TO NOTE ALL PERMITTED AND PENDING APPLICATIONS IN THE SOUTHBOURNE PARISH AREA

Members are asked to **NOTE** the current list of permitted and pending applications within the Parish.

22/01751/FUL	Wayside	permitted	8	
20/01898/REM	Breach Ave	permitted	36	part built
22/00157/REM	Cooks Lane	permitted	199	
21/01910/OUT	Willow Brook	pending	67	
22/01477/FUL	Gatehouse	pending	6	flats
22/01903/OUT	4 Acres	pending	40	
22/01284/FULEIA	Harris Scrap yard/Oak Farm	pending	112	
22/00593/FUL	South Lane	pending	8	
21/01543/OUT	Nutkin Barn	pending	3	
22/02061/EIA	Penny Lane	EIA screening	85	
	Hamcroft	public consultation	149	HEELA 120
21/02282/FULEIA	Gosden Green	awaiting appeal	29	
21/03365/FUL	Priors Orchard	awaiting appeal	9	
21/00596/EIA	Hallam/Behind Tuppenny Barn	pending	110	
	<b>TOTAL</b>		<b>861</b>	

## AGENDA ITEM 11

### HARRIS SCRAPYARD/OAKS FARM: TO NOTE ANY UPDATES INCLUDING IF A SITE VISIT HAS BEEN ARRANGED

Members are asked to **NOTE** any update including to **NOTE** that the site visit has now been confirmed for 18<sup>th</sup> January at 10am.

## AGENDA ITEM 12

### SEAWARDS-PENNY LANE: TO NOTE ANY UPDATES INCLUDING FROM THE SITE VISIT ARRANGED FOR MONDAY 5<sup>TH</sup> DECEMBER 2022

The Chair may wish to provide a verbal update.

## AGENDA ITEM 13

### TO RECEIVE AND NOTE AN UPDATE FROM CLLR BANGERT REGARDING 22/01005/FUL SUSSEX BREWERY AND TO CONSIDER IF MEMBERS WISH TO AGREE TO A RESPONSE.

Members are asked to **NOTE** the correspondence from WSCC Highways department, Steve Shaw, regarding the concerns raised at Open Forum by Cllr Bangert at the committee meeting of 17<sup>th</sup> November. Min 119.5 refers. Cllr Bangert may have an additional verbal update. Members are further asked if they **AGREE** to Cllr Bangert making a response on behalf of the Committee or if the committee wishes to make their own response.

*Dear Cllr Bangert,*

*Thank you for your response to my earlier email, attached for reference.*

*I have spoken with the transport case officer and he is going to arrange to do a site visit and observe how the local area operates. However, WSCC remain of the view that the loss of two car parking spaces would not result in a severe transport impact that would warrant a reason to refuse the*



*planning application and that this would not be defensible at an appeal. We will however visit the site so the case officer can see first hand the parking situation around this location.*

*In terms of the impact upon the business as a pub this would not be a consideration for WSCC as Highway Authority although Chichester District Council would be able to consider this in their role as Local Planning Authority.*

*The case officer will undertake the site visit and we will update should our comments and views change.*

*I have also copied in the Chichester Planning Officer, Louise Brace, so she is aware that we are undertaking a site visit.*

#### **AGENDA ITEM 14**

##### **CONSIDERATION OF A TREE PRESERVATION ORDER – LAND AT THE SUSSEX BREWERY, 36 MAIN ROAD, SOUTHBOURNE, EMSWORTH, WEST SUSSEX, PO10 8AU AND TO AGREE A FORMAL RESPONSE**

Members are asked to **AGREE** to a response to the TPO. Document circulated separately.

*Dear Sir/Madam,*

##### **Tree Preservation Order – Land at The Sussex Brewery, 36 Main Road, Southbourne, Emsworth, West Sussex, PO10 8AU**

*SB/22/00327/TPO*

*TCP-19-005826*

*I enclose a copy of the above Tree Preservation Order which was served on 17 November 2022 and comes into force immediately. The Order and accompanying Notice have been served upon:*

*The Sussex Brewery, Emsworth Punch Partnerships Ltd, Jubilee House, Second Avenue, Burton Upon Trent, Staffordshire, DE14 2WF.*

*If you wish to make any comments or observations about this Order, please send them to me by 5.00 pm on Friday 16 December 2022.*

#### **AGENDA ITEM 15**

##### **CONSIDERATION OF A PROPOSED PERMANENT TRAFFIC ORDER ELECTRIC VEHICLE BAYS CHICHESTER DISTRICT VARIOUS PARISHES & ROADS - TRO/CHI9002/RC TO NOTE ANY COMMENTS FROM OTHER MEMBERS NOT ON THE PLANNING COMMITTEE AND TO AGREE A FORMAL RESPONSE**

This item has been circulated to all Members of the Parish Council for response. Members are asked to **NOTE** any response from Members not on the Planning Committee and to **AGREE** to a formal response. Please **NOTE** that this item is for consideration of the TRO not the Electric Vehicle Bays.

#### **AGENDA ITEM 16**

##### **TO NOTE NOTIFICATION OF A27 SALTHILL ROAD AND POLTHOOKS FARM BRIDGES – REPAIRS AND MAINTENANCE**

Members are asked to **NOTE** the update below and further **NOTE** that this information has been circulated by officers online and to our social media.

Dear stakeholder,

### **A27 Salthill Road and Polthooks Farm bridges – repairs and maintenance**

We'll soon be carrying out repairs and maintenance to the Salthill Road and Polthooks Farm (Clay Lane) bridges that pass over the A27 west of Chichester. This includes repairs to the bridges, replacing expansion joints, resurfacing and painting road markings. This work is critical to maintaining and improving safety.

We'll carry out the work overnight and weekends when there is less traffic on the road. To keep everyone safe and allow us to carry out as much work as possible, we'll have closures in place from Friday 9 to Friday 16 December 2022.

#### **Closure information**

Salthill Road bridge will be closed from 8pm Friday 9 December to 5am Monday 12 December 2022. A signed diversion will be in place via Clay Lane, the B2146 and B2178.

We'll then be closing Polthooks Farm bridge on Clay Lane weeknights (8pm to 5am) from 12 December for five nights. A signed diversion will be in place via Salthill Road, B2178 and B2146.

You'll find maps of both diversion routes on our webpage: [nationalhighways.co.uk/se-maintenance](https://nationalhighways.co.uk/se-maintenance) – once on the page, look for A27 Salthill Road and Polthooks Farm bridges.

Access will be maintained to properties on both sides of the bridges. No vehicles will be able to cross the bridges during the closures, so we're asking drivers to make sure they plan their routes to approach properties from the appropriate direction.

These essential works may generate noise, but we'll try and make sure we finish any noisy activities by 11pm.

Please note that these works are subject to change due to weather conditions or unforeseen circumstances.

#### **Where you can find out more**

To find out more, visit our south east maintenance webpage: [nationalhighways.co.uk/se-maintenance](https://nationalhighways.co.uk/se-maintenance) – just look for A27 Salthill Road and Polthooks Farm bridge repairs.

If you have any questions, you can also call our contact centre on 0300 123 5000 (open 24/7), who will pass your queries to the team, or email: [info@nationalhighways.co.uk](mailto:info@nationalhighways.co.uk).

### **AGENDA ITEM 17**

#### **NEIGHBOURHOOD PLAN- TO RECEIVE AND NOTE ANY UPDATE REGARDING THE NEIGHBOURHOOD PLAN AND TO CONSIDER ANY RECOMMENDATIONS**

The Chair may wish to give a verbal update.

### **AGENDA ITEM 18**

#### **TO NOTE DATE AND TIME OF THE NEXT MEETING**

The next meeting is scheduled for Thursday 22<sup>nd</sup> December 2022 @ 6.00pm at St John's Church