

Southbourne Parish Council

Village Hall, First Avenue Southbourne West Sussex PO10 8HN

01243 373 667

Admin@southbourne-pc.gov.uk www.southbourne-pc.gov.uk

NOTICE OF A MEETING OF THE SOUTHBOURNE PARISH COUNCIL ALLOTMENT COMMITTEE 5th DECEMBER 2024

Councillors are respectfully summoned to attend a meeting of the Southbourne Parish Council Allotment Committee on **Thursday 5th December 2024** at **1.00 pm** at **St John's Church Centre** for the transaction of the business on the agenda below.

Members of the Press and public are welcome to attend.

SHOOTS

Sheila Hodgson Clerk to the Council

Date 29.11.2024

AGENDA

- 1. Chairman's welcome and introduction
- 2. Apologies for absence
- 3. To approve and sign the Minutes of the Allotment Committee Meeting held on 6th June 2024.
- 4. Declarations of Interest
- 5. Adjournment for Public Open Forum
- 6. Clerk's update
- 7. Budget, Income and Expenditure. Including to note the income and expenditure to date, to consider rental fees for the next financial year (2025-26) and to Note the budget for 2025/26 of £1,000.00 as proposed by Council
- 8. Southbourne Fields To receive any updates and consider any required actions including:
 - Update on repair to the fencepost.
 - Update on repair to the boundary of one plot.
 - Update on notice regarding the communal pathway.
 - Consideration of dog bins as referred from meeting 6th June 2024 Min. 6.1 refers
 - To Note receipt of Notice to Quit from Plot 9
- 9. Flanders Close- To receive any updates and consider any required action including:
 - To ratify costs for payment of mypex to cover community plots following a complaint from a neighbour
 - To consider a proposal by a tenant to erect a fence or barrier between his plot and the wildlife corridor.

Chair of the council: Cllr. Amanda Tait Clerk: Sheila Hodgson

Vice Chair of the council: Cllr. Neil Redman

Deputy Clerk: Maria Carvajal-Neal

10. To note the current tenancies and waiting lists for both sites.
11. Site Inspections- to note the report from inspections undertaken on 15 th August and to consider any actions.
12. To note the date and time of the next meeting.