

Southbourne Parish Council

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Minutes of the Meeting of Southbourne Parish Council's Planning Committee held Thursday 8th August 2024

Present: Cllrs: A. Tait (Chair), R. Humphrey, J. Money, N. Redman and R. Taylor.

In Attendance: M. Carvajal-Neal (Deputy Clerk)

The meeting started at 18:02pm

44. CHAIRMAN'S WELCOME AND INTRODUCTION

The Chair welcomed everyone to the meeting.

45. APOLOGIES FOR ABSENCE

Apologies had been received from Cllrs. Bangert and Meredith who were both on leave. Since the meeting it has been established that apologies had been sent to the Clerk by Cllr. S. Rosenberg but as the Clerk was on leave this was not submitted to the Planning Clerk ahead of the meeting. No apologies had been received by Cllr. R. Robinson-Kyle.

46. TO APPROVE AND SIGN THE MINUTES OF THE PLANNING COMMITTEE MEETING HELD ON 18TH JULY 2024 Members **AGREED** to **APPROVE** the Minutes of the meeting held on 18th July 2024 and they were signed by the Chair.

47. DECLARATIONS OF INTEREST

Cllr. Tait declared that the property for consideration under agenda item 8.2 is in the same road as a property she owns. However, she felt that this would not impact on her decision making.

48. ADJOURNMENT FOR PUBLIC OPEN FORUM

There were no items for Open Forum.

49. CLERK'S UPDATE

Members **NOTED** the following as previously circulated:

- **49.1** Land East of Southbourne- Cratus have confirmed that they do not have any updated plans as yet to update Members however they have advised that they have met with Tibbalds re the DPD.
- **49.2** Timber Cottage- The case officer has advised additional amendments are being made to the plans.

50. PRESENTATIONS

Members **NOTED** that Bloor Homes had requested to present at a future meeting and will be attending the committee meeting of 19th September.

Chair of the Council: Cllr. Amanda Tait Clerk: Sheila Hodgson

Deputy Chair of the Council: Cllr. Neil Redman

Deputy Clerk: Maria Carvajal-Neal

51. CONSIDERATION OF PLANNING APPLICATIONS WEEKS 29-31

- 51.1 SB/24/00927/DOM Members of the committee considered this application and **AGREED** they had **NO OBJECTION** to the application.
- 51.2 SB/24/01477/DOM Members of the committee considered this application and **AGREED** they had **NO OBJECTION** to the application. Members additionally commented that they would like to see that external roof lights are internally shaded to conform with SPC NP policy SB17 Achieving Dark Skies.
- 51.3 SB/24/01633/FUL Members of the committee considered this application and **AGREED** they had **NO OBJECTION** to the application.
- 51.4 SB/24/01659/DOM Members of the committee considered this application and **AGREED** they had **NO OBJECTION** to the application.
- 51.5 SB/24/01564/FUL Members of the committee considered this application and **AGREED** they had **NO OBJECTION** to the application.
- **52. CONSIDERATION OF PLANNING APPEALS:**
- 52.1 22/01005/FUL- THE SUSSEX BREWERY APP/L3815/W/23/3332093
- 52.2 22/01477/FUL- GATEHOUSE, INLANDS ROAD, NUTBOURNE APP/L3815/W/24/3337056
- 52.3 23/00891/FUL- BROOK COTTAGE, FARM LANE, NUTBOURNE APP/L3815/W/24/3339556
- **52.4** Members **NOTED** that there were no updates on the above appeals.
- 53. TO REVIEW ALL PERMITTED AND PENDING APPLICATIONS IN THE SOUTHBOURNE PARISH AREA AND TO CONSIDER ANY REQUIRED ACTIONS

Members **NOTED** the updates on permitted and pending applications.

54. WILLOW BROOK APPEAL- TO NOTE THAT CORRESPONDENCE WAS SENT TO THE PLANNING INSPECTORATE AND TO RATIFY SPCS WRITTEN REPRESENTATION

Members **NOTED** that Officers had sent the request to the planning Inspectorate to request that the appeal be made a public hearing. Members also **NOTED** the draft written representation as previously circulated and **AGREED** to some further minor amendments. Subject to the **AGREED** amendments Members **AGREED** the final version to be submitted to the planning inspectorate by Officers.

55. TO NOTE THE DATE AND TIME OF THE NEXT MEETING.

Members **NOTED** that the date and time of the next meeting is Thursday 29th August 2024, 6pm at St Johns Church.

The meeting closed at 18.23pm
Signed
Dated